# PETERBOROUGH CITY COUNCIL'S FORWARD PLAN OF EXECUTIVE DECISIONS

PUBLISHED: 23 SEPTEMBER 2022

|   | KEY DECISIONS FROM 24 OCTOBER 2022  |                              |   |  |  |   |             |  |  |  |  |  |
|---|---|------------------------------|---|--|--|---|-------------|--|--|--|--|--|
| KEY DECISION REQUIRED   | DECISION<br>MAKER   | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                                 | WARD                                   | CONSULTATION   | CONTACT<br>DETAILS<br>REPORT<br>AUTHORS   | DIRECTORATE | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES                           |  |  |  |  |
| Approval of the award of contract for Milestone Infrastructure<br>for the Detailed Design of the River Nene Pedestrian Bridge –<br>KEY/24OCT22/01 - Approval of the award of contract for Milestone<br>Infrastructure for the Detailed Design of the River Nene Pedestrian<br>Bridge. This is a Towns Fund project and the Bridge will provide a<br>walking and cycling route between the Embankment and Fletton<br>Quays and also support the ambition of opening up the waterfront for<br>regeneration. | Councillor<br>Marco Cereste,<br>Climate<br>Change,<br>Planning,<br>Housing and<br>Transport | 24 October<br>2022           | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Central and<br>Fletton &<br>Stanground | Engagement with<br>ward councillors<br>and a public<br>consultation will<br>take place                           | Karen Lockwood,<br>Tel: 07825<br>902794,<br>Email:<br>karen.lockwood@<br>peterborough.gov.<br>uk  | Resources   | It is not anticipated that<br>there will be any<br>documents other than the<br>report and relevant<br>appendices to be<br>published. |  |  |  |  |
| <b>Fees and Charges – KEY/24OCT22/02</b> - Comprehensive review of fees and charges and proposes inflationary increases wherever possible for the 2022/23 and 2023/24 financial years.  | Cabinet   | 14 October<br>2022           | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | All Wards                              | Finance and from<br>respective service -<br>report will go to<br>CLT, CPF, Joint<br>Scrutiny and then<br>Cabinet | Cecilie Booth,<br>Director of<br>Resources and<br>S151 Officer, Tel:<br>07970325557,<br>Email:<br>Cecilie.Booth@pet<br>erborough.gov.uk | Resources   | It is not anticipated that<br>there will be any<br>documents other than the<br>report and relevant<br>appendices to be<br>published. |  |  |  |  |

|    | PREVIOUSLY ADVERTISED KEY DECISIONS   |                   |                              |   |           |   |  |                           |   |  |  |  |
|----|---|-------------------|------------------------------|---|-----------|---|--|---------------------------|---|--|--|--|
| KE | Y DECISION REQUIRED   | DECISION<br>MAKER | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                                 | WARD      | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS  | DIRECTORATE               | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES  |  |  |  |
| 1. | The disposal of former playing fields at Angus Court,<br>West Town, Peterborough - KEY/06JAN20/02<br>Approval to dispose of former playing fields and Angus Court   | Cabinet           | ΤΒΑ                          | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | West      | A number of<br>consultation events<br>for residents have<br>been held for the<br>proposed disposal<br>of land at Angus<br>Court and the<br>creation of new<br>facilities at Thorpe<br>Lea Meadows.<br>Consultation and<br>information events<br>were held at West<br>Town Academy<br>took place on 1<br>November 2018<br>and 7 March 2019 | Felicity Paddick,<br>Manager -<br>Estates and<br>Valuation,<br>Tel: 07801<br>910971<br>Email:<br>felicity.paddick@<br>nps.co.uk  | Resources                 | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.  |  |  |  |
| 2. | Peterborough City Council Housing Related Support<br>Procurement / Commissioning - KEY/24MAY21/02 –<br>To Procure / Commission Peterborough City Council Housing<br>Related Support Services. Service redesign and change form<br>annual Grant Agreements to longer term contracts. | Cabinet           | 14 November<br>2022          | Growth,<br>Resources and<br>Communities<br>Scrutiny<br>Committee  | All Wards | Soft market testing<br>is underway. A<br>Housing Related<br>Support<br>Commissioning<br>Strategy has been<br>agreed and has<br>received all the<br>relevant approvals   | Sharon Malia,<br>Housing<br>Programmes<br>Manager Sharon<br>Malia - Housing<br>Programmes<br>Manager, 01733<br>237771, Email:<br><u>sharon.malia@pe</u><br><u>terborough.gov.u</u><br><u>k</u> | People and<br>Communities | To be submitted, Housing<br>Related Support<br>Commissioning Strategy for<br>Cambridgeshire &<br>Peterborough 2020 - 2022.<br>Procurement /<br>Commissioning information. |  |  |  |

| KEY | KEY DECISION REQUIRED  |  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                                 | WARD   | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS  | DIRECTORATE                      | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES                     |
|-----|--|--|------------------------------|---|--|---|--|----------------------------------|--|
| 3.  | Procurement of a Design Team for The Vine, 64-68 Bridge<br>Street, Peterborough - KEY/14MAR2022/01 –<br>A decision is requested following a procurement exercise<br>under the Homes England Framework, for the appointment of<br>a design team. The design team will then need to undertake<br>concept designs to inform an Outline Business Case.   | Councillor<br>Andy Coles,<br>Cabinet<br>Member for<br>Finance and<br>Corporate<br>Governance | September<br>2022            | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Central<br>Ward  | Relevant internal<br>and external<br>stakeholders and<br>through the Homes<br>England<br>Framework. | Karen Lockwood,<br>Programme<br>Manager Place &<br>Economy,<br><u>Tel:07825</u><br>902794,<br>Email:<br><u>karen.lockwood</u><br>@peterborough.g<br><u>ov.uk</u> | Place and<br>Economy             | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 4.  | Article 4 Direction - KEY/28MAR2022/01 –<br>To agree to formulate an Article 4 Direction for public<br>consultation that requires property owners in Bretton, Fletton &<br>Woodston, Hargate & Hempstead, Hampton Vale, Park and<br>Central wards, to obtain planning permission when converting<br>single homes or residential properties into HMOs, alongside<br>relevant planning policies to support this. | Cabinet  | ТВА                          | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Bretton,<br>Fletton &<br>Woodston,<br>Hargate &<br>Hempstead<br>, Hampton<br>Vale, Park<br>and<br>Central. | Formal public<br>consultation within<br>relevant wards  | Jim Newton,<br>Assistant Director<br>Planning &<br>Building Control<br>(Interim)<br>Email:<br>jim.newton@pete<br>rborough.gov.uk                                 | Place and<br>Economy             | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 5.  | Clare Lodge and agency resource - KEY/28MAR2022/02 -<br>Relating to the supply of temporary agency requirements at<br>Clare Lodge  | Cabinet  | ТВА                          | Children and<br>Education<br>Scrutiny<br>Committee                | All Wards  | Legal,<br>Procurement,<br>Service area, Clare<br>Lodge, agency<br>providers                         | Steve McFaden,<br>Business,<br>Strategy &<br>Infrastructure<br>Manager Clare<br>Lodge, 01733<br>253246   | People and<br>Communities        | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 6.  | Contract value reconciliation to accommodate transaction<br>charges - Pay360 Capita call-off contract via KCS<br>Framework Agreement – KEY/11APR2022/01 - Seek<br>authorisation for increased contract value award. The<br>cumulative contract value now exceeds the value originally<br>awarded within a Director's Contract Award Report.  | Councillor<br>Wayne<br>Fitzgerald,<br>Leader of the<br>Council                               | September<br>2022            | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | N/A  | Relevant internal<br>and external<br>stakeholders   | Katherine Hlalat,<br>Head of IT<br>Projects and<br>Programmes,<br><u>Katherine.Hlalat</u><br>@cambridgeshire<br>.gov.uk  | Customer and<br>Digital Services | Director's Contract Award<br>Report dated 25 August 2021   |

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|----|--|---|------------------------------|---|---------|--|--|---------------|--|
| 7. | Investment in NHS Health Checks to address the backlog<br>created by the impact of COVID-19 pandemic –<br>KEY/23MAY22/02 - The NHS Health Checks Programme is a<br>mandatory Local Authority function. Peterborough has very<br>rates of cardiovascular disease and the Programme is a key<br>prevention intervention for identifying and addressing<br>cardiovascular disease risks. The COVID-19 pandemic had a<br>huge impact on the number of NHS Checks completed and<br>there is an urgent need to address the backlog of NHS Health<br>Checks and ensure that risks in the population are reduced.<br>The additional investment is to provide support to GP Practices<br>to deliver the NHS Health Checks. GPs are an integral part of<br>the Programme as their patient data is used to identify those<br>eligible and they play a key role in addressing any identified<br>clinical issues. The proposal is to commission the GP<br>Federation in Peterborough to support the GPs to deliver the<br>Programme. A GP Federation is a group of practices that come<br>together to deliver services. The commission will be in line with<br>the recommendations from procurement and legal services. | Councillor<br>John Howard,<br>Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | September<br>2022            | Adults and Health<br>Scrutiny<br>Committee                        | All     | GP Federations,<br>Clinical<br>Commissioning<br>Group, Local<br>Medical Committee  | Val Thomas<br>Deputy Director of<br>Public Health,<br>Email:<br>val.thomas@cam<br>bridgeshire.gov.u<br>k | Public Health | Cover paper  |
| 8. | Investment to fund the NHS pay award for staff who work<br>in NHS services commissioned by Public Health –<br>KEY/23MAY22/03 - Public Health commission services from<br>NHS organisations. Their staff have had a 3% pay award. The<br>Public Health Grant funding uplift for 2022/23 reflects this pay<br>award. Local Authorities are expected to ensure that these<br>NHS pay awards are fully met and included in any contractual<br>arrangements or Section 75 agreements.   | Councillor<br>John Howard,<br>Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | September<br>2022            | Adults and Health<br>Scrutiny<br>Committee                        | All     | NHS<br>commissioned<br>providers.  | Val Thomas<br>Deputy Director of<br>Public Health,<br>Email:<br>val.thomas@cam<br>bridgeshire.gov.u<br>k | Public Health | Cover paper  |
| 9. | To award a contract for the construction of a new<br>temporary surface car park supporting regional pool and<br>the University of Peterborough project - KEY6JUN22/02<br>The existing Regional Pool car park will become the site of the<br>new University Phase 3 Living Lab (and second teaching<br>building for ARU Peterborough). A new Regional Pool Car<br>Park is therefore proposed and the planning application has<br>already been submitted. This new project will see construction<br>of a new 128-space temporary surface car park, linked<br>footpaths, lighting improvements, service installations and<br>associated landscaping works. Funding has been secured for<br>the project, however a decision is required to approve the<br>award of contract due to the anticipated contract value being<br>higher than £500k   | Cabinet   | ТВА                          | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Central | Regional pool staff<br>engaged<br>throughout the<br>provisional design<br>process Statutory<br>consultees<br>engaged as part of<br>the planning<br>process | Kim Davies<br>Project Manager,<br>NPS.<br>Kim.Davies@nps.<br>co.uk.                                      | Resources     | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |

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|----|---|---|------------------------------|---|-----------|--|---|-----------|---|
| 10 | - <b>KEY/20JUN22/02</b> - Capita Translation and Interpretation<br>services provides Peterborough City Council with translation<br>and interpretation services. This Framework agreement<br>contract with Capita expires 7th November 2022 and needs to<br>be renewed.  | Councillor<br>Lynne Ayres,<br>Cabinet<br>Member for<br>Children's<br>Services and<br>Education,<br>Skills and the<br>University | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee                | All Wards | Relevant internal<br>stakeholders                                      | Helen Andrews<br>Commissioning<br>Manager<br>Tel:<br>07557155633<br>Email:<br>helen.andrews@a<br>ambridgeshire.go<br>v.uk         |           | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.  |
| 11 | Tenancy Sustainment and Employment Support Grant –<br>KEY/18JUL22/02 - The Council is going through procurement for<br>a Tenancy Sustainment and Employment Support service until 31<br>March 2025. This is Rough Sleeper Initiative Funding that we<br>have been successful for.   |   | September<br>2022            | Adults and<br>Health Scrutiny<br>Committee                        | All wards | procurement<br>exercise  | Sarah Scase,  | Economy   | It is not anticipated that there will<br>be any documents other than the<br>report and relevant appendices to<br>be published.  |
| 12 | contract for the Councils insurance arrangements runs from 1<br>April 2018 - 31 March 2023. (MAR18/CMDN/113). Discussions<br>are now being held with insurance specialists and the<br>Procurement Team to set out the specification requirements so<br>that this contract can go out to tender with award expected in late<br>January 2023 / early February 2023. | Governance  | 1 April 2023                 | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | All Wards | internal<br>(Procurement),<br>external (insurance<br>broker advisors). | Chief Internal<br>Auditor.<br>Tel: 01733<br>384557. Email:<br>steve.crabtree@p<br>eterborough.gov.<br>uk                          |           | It is not anticipated that there will<br>be any documents other than the<br>report and relevant appendices to<br>be published.<br>The decision will include an exempt<br>annexe. By virtue of paragraph 3,<br>information relating to the financial<br>or business affairs of any particular<br>person (including the authority<br>holding that information). |
| 13 | <ul> <li>Debt write-offs in excess of £10,000 - KEY/1AUG22/03 -<br/>Approval of debt write-offs in excess of £10,000 if applicable for<br/>Non-Domestic Rates, Council Tax, Housing Benefit overpayment<br/>and Sundry Debtor accounts.</li> </ul>  | Councillor<br>Andy Coles,<br>Cabinet<br>Member for<br>Finance and<br>Corporate<br>Governance                                    | September<br>2022            | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | N/A       |  | Chris Yates,<br>Finance Manager<br>- Business<br>Operations,<br>Tel:01733<br>384552, Email<br>chris.yates@pete<br>rborough.gov.uk |           | It is not anticipated that there will<br>be any documents other than the<br>report and relevant appendices to<br>be published.  |

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| 14. | Academy Conversion of a maintained school –<br>KEY/15AUG22/01 - Delegation of Authority to negotiate and<br>agree details of the Academy Conversion  | Cabinet           | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee               | East    | The target<br>conversion date<br>has been<br>tentatively set by<br>the DfE and school<br>as 1 Sep 22.<br>However, a DfE<br>Kick off meeting<br>has yet to take<br>place. | Clare<br>Buckingham,<br>Strategic<br>Education Place<br>Planning<br>Manager Add:<br>(Cambridgeshire<br>County Council<br>and Peterborough<br>City Council),<br>ALC2607 New<br>Shire Hall, Emery<br>Crescent,<br>Enterprise<br>Campus,<br>Alconbury Weald,<br>Huntington PE28<br>4YE<br>Tel: 01223<br>699779 | People and<br>Communities | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 4, Information<br>relating to any consultations or<br>negotiations, or contemplated<br>consultations or negotiations,<br>in connection with any labour<br>relations matter arising<br>between the authority or a<br>Minister of the Crown and<br>employees of, or office holders<br>under, the authority |
| 15. | Towns Fund Business Case for The Vine Project –<br>KEY/29AUG22/01<br>Assurance for Towns Fund Business Case Summaries for<br>submission to DLUHC to apply for government funding for the<br>Vine project. The total grant application for the project is over<br>£12m from government. | Cabinet           | 9 January<br>2023            | Growth,<br>Resources and<br>Communities<br>Scrutiny<br>Committee | Central | Towns fund board<br>consulted and<br>approved the<br>programme of<br>submissions.,   | Karen lockwood,<br>programme<br>manager, 07825<br>902794.<br>Karen.Lockwood<br>@peterborough.G<br>ov.Uk   | Resources                 | Cabinet report to be submitted<br>for consideration September<br>2022   |

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|-----|--|--|------------------------------|--|-----------|---|---|---------------|--|
| 16. | <b>Direct Payment Support Service – KEY/12SEP22/01 -</b><br>Approval is sought to re-tender this contract for 3 years with an<br>option to extend for two 12-month periods (3+1+1) at a total<br>contract value of £627,460. It is further requested that<br>delegated authority to award be granted to the Executive<br>Director, People & Communities, Cambridgeshire and<br>Peterborough.   | Councillor<br>John<br>Howard,<br>Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | October<br>2022              | Adults and<br>Health Scrutiny<br>Committee | All Wards | Direct payment<br>service users<br>engaged through<br>satisfaction survey,<br>soft market test to<br>evaluation interest<br>in the provider<br>market, marker<br>engagement event<br>to inform service<br>providers about the<br>service and<br>Council's vision,<br>operational head of<br>service, Direct<br>Payment<br>Monitoring<br>Officers, Finance<br>Managers, adult<br>and childrens'<br>commissioners<br>reviewed service<br>specification and<br>social care<br>practitioners<br>shared their views<br>on the professional<br>support from the<br>service. | Leneva<br>Nwachukwu,<br>Commissioner,<br>01954 286002,<br><u>leneva.nwachukw</u><br><u>u@cambridgeshir</u><br><u>e.gov.uk</u>   | Public Health | Cabinet Member's Decision<br>Notice, Joint Commissioning<br>Board report v7 dated 26th July<br>2022 (meeting held 27th July).<br>Appendix 4 should be exempt<br>from public circulation as it<br>includes specific characteristics<br>of real-life service users which<br>may make them identifiable to<br>members of the public, if known,<br>this may cause these individuals<br>embarrassment and cause<br>people in need of the support<br>service to be reluctant to seek<br>help, if they believe data about<br>their circumstances are being<br>publicised. |
| 17. | Adult Social Care Reform – KEY/12SEP22/02 - Decision to move forward with Adult Social Care Reform Requirements  | Cabinet  | 17 October<br>2022           | Adults and<br>Health Scrutiny<br>Committee | All Wards | N/A   | Oliver Hayward  | Public Health | Adult Social Care Report   |
| 18. | Cambridgeshire County Council's Pseudo Dynamic<br>Purchasing System (Dps) For Individual Service Fund (Isf)<br>Services - KEY/12SEP22/03<br>Authorise Peterborough City Council to utilise Cambridgeshire<br>County Council's Pseudo Dynamic Purchasing Services (DPS)<br>Agreement for the Provision of Individual Service Funds (ISF)<br>Services to purchase ISF Services up to the value of<br>£6,000,000 (six million pounds). Authorise the Executive<br>Director, People & Communities to enter into the required call<br>off contracts following the competitive process, as required<br>under the DPS, with the successful provider who has been<br>selected to deliver the Services. | Councillor<br>John<br>Howard,<br>Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | October<br>2022              | Adults and<br>Health Scrutiny<br>Committee | All Wards | N/A   | Shairbano<br>Shaukat,<br>Commissioning<br>Officer, TEL 07739<br>320000,<br><u>shairbano.shaukat</u><br>@peterborough.go<br>v.uk | Public Health | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.   |

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|---|--|--|------------------------------|--|--|---|--|---------------------------|--|
| 1 | P. Renewal of ongoing Microsoft Software<br>agreements – KEY/12SEP22/04<br>Award of contract for the ongoing supply of<br>Microsoft software due by 15/10/2022 to allow for<br>all relevant standstill periods and checking to be<br>done before a PO is required for the renewal  | Councillor<br>Wayne<br>Fitzgerald,<br>Leader of<br>the Council   | September<br>2022            | Growth,<br>Resources and<br>Communities<br>Scrutiny<br>Committee | All Wards  | N/A   | Kevin Halls, IT Finance and Contracts<br>Manager –<br><u>kevin.halls@cambridgeshire.gov.uk</u> | Customer and<br>Digital   | Previous CMDN's  |
| 2 | services in Extra Care schemes –<br>KEY/12SEP22/05<br>To authorize an extension for one year 10 months<br>to the existing contract at a total cost of<br>£3,191,900.   | Councillor<br>John<br>Howard,<br>Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health             | September<br>2022            | Adults and<br>Health Scrutiny<br>Committee                       | Eye, Thorney<br>&<br>Newborough,<br>Paston and<br>Walton and<br>East | tender the<br>services had<br>commenced and<br>consultation<br>questions had<br>been completed<br>by people living in<br>the schemes and<br>family members. | Lynne O'Brien Commissioning<br>Manager 0777 667 9591<br>Iynne.o'brien@cambridgeshire.gov.uk    | People and<br>Communities | It is not anticipated that<br>there will be any<br>documents other than the<br>report and relevant<br>appendices to be<br>published. |
| 2 | . Re-tendering of the Care & Repair<br>Framework Agreement (4 LOTS) Jan 2023 to<br>Dec 2025 with optional 2 yearly extensions<br>to Dec 2027. Procurement of Dynamic<br>Purchasing System for Large Scale<br>Adaptations and Repairs Assistance for the<br>same period – KEY/26SEPT22/01 - A re-<br>tender of the existing Care & Repair Framework<br>Agreement currently in Year 4 of a 3 year plus 1<br>plus 1 Agreement. The framework of<br>Contractors deliver mandatory Disabled Facility<br>Grants and Repairs Grants. Procurement of a<br>separate DPS for large scale adaptations<br>funded through mandatory Disable Facility<br>Grants. | Councillor<br>Marco<br>Cereste,<br>Cabinet<br>Member for<br>Climate<br>Change,<br>Planning,<br>Housing<br>and<br>Transport | 1 January<br>2023            | Adults and<br>Health Scrutiny<br>Committee                       | All Wards  | Soft Market<br>Testing,<br>Engagement<br>Events and<br>contract published<br>via Pro Contract   | Sharon Malia - Housing Programmes<br>Manager 07920 160632<br>sharon.malia@peterborough.gov.uk  | People and<br>Communities | It is not anticipated that<br>there will be any<br>documents other than the<br>report and relevant<br>appendices to be<br>published. |

| DECISIONS TO BE TAKEN IN PRIVATE |                   |                              |                                   |      |              |   |  |  |  |  |  |  |
|----------------------------------|-------------------|------------------------------|-----------------------------------|------|--------------|---|--|--|--|--|--|--|
| KEY DECISION REQUIRED            | DECISION<br>MAKER | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE | WARD | CONSULTATION | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS |  | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES |  |  |  |  |
| None.                            |                   |                              |                                   |      |              |   |  |  |  |  |  |  |

|   | PREVIOU           | JSLY ADVERTI                 | SED DECISIONS TO  | O BE TAKEN          | N IN PRIVATE  |  |             |  |
|---|-------------------|------------------------------|---|---------------------|---|--|-------------|--|
| KEY DECISION REQUIRED   | DECISION<br>MAKER | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                                 | WARD                | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS        | DIRECTORATE | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES   |
| 1. Disposal of land at A1/A605 – KEY/1AUG22/01 - Newlands development have proposed a development within HDC. However, to enable a larger development, the developer requires an area of CRA land, within PCC ownership, to be enhanced and enable planning permission. The land is therefore a ransom strip and a figure has been negotiated with the developer. | Cabinet           | 17 October<br>2022           | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Orton<br>Waterville | Consultation has<br>been carried out with<br>the Interim Head of<br>Property, external<br>valuers | Christine Addison<br>Interim Head of<br>Property | Resources   | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published.<br>The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including<br>the authority holding that<br>information). |

| DECISION REQUIRED | DECISION<br>MAKER | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE | WARD | CONSULTATION | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES |
|-------------------|-------------------|------------------------------|-----------------------------------|------|--------------|---|--|
| None.             |                   |                              |                                   |      |              |   |  |

|    | PREVIOUSLY ADVERTISED NON-KEY DECISIONS   |  |                              |   |            |   |   |                           |   |  |  |  |  |  |
|----|---|--|------------------------------|---|------------|---|---|---------------------------|---|--|--|--|--|--|
| DE | CISION REQUIRED   | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                                 | WARD       | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS   | DIRECTORATE               | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES  |  |  |  |  |  |
| 1. | Approval of the leasehold disposal of a brownfield site to<br>a care provider –<br>A site has been found for a care home and the Council are<br>currently looking into a leasehold disposal to a care provider<br>who will build a care facility and then contract to provide<br>services to the Council.   | Councillor<br>Cereste, Cabinet<br>Member for<br>Climate Change,<br>Planning,<br>Housing and<br>Transport                     | September<br>2022            | Growth,<br>Resources, And<br>Communities<br>Scrutiny<br>Committee | Park Ward  | Relevant internal<br>and external<br>stakeholders.<br>A forum has been<br>set up by the<br>Combined Authority<br>involving<br>representatives from<br>finance, legal,<br>property and social<br>care. | Felicity Paddick,<br>Manager -<br>Estates and<br>Valuation,<br>Tel: 07801<br>910971<br>Email:<br>felicity.paddick@<br>nps.co.uk | Resources                 | The decision will include an<br>exempt annexe. By virtue of<br>paragraph 3, information<br>relating to the financial or<br>business affairs of any<br>particular person (including the<br>authority holding that<br>information). |  |  |  |  |  |
| 2. | Variation to the delegation agreement between<br>Peterborough City Council (PCC) and Cambridgeshire<br>County Council (CCC) regarding the delivery of the<br>Healthy Child Programme (HCP) across Peterborough<br>and Cambridgeshire<br>This decision seeks authorisation to vary the Delegation and<br>Partnering agreement to account for the increase in the value of<br>PCC financial contributions to CCC in respect of the Agenda for<br>Change pay increase. Agenda for Change is a nationally agreed<br>UK-wide package of pay, terms and conditions for NHS staff. Under<br>this deal, which came into effect in 2018, was the agreement for all<br>NHS staff employed at the top pay points at bands 2-8c were to<br>receive a 6.5% cumulative pay increase over a 3 year period. | Councillor<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health &<br>Public Health                               | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee                | All Wards  | Relevant internal<br>and external<br>stakeholders   | Amy Hall,<br>Children's Public<br>Health<br>Commissioning<br>Manager,<br>Tel:07583040529  | Public Health             | CMDN to authorise delegation<br>of HCP commissioning<br>functions from PCC to CCC -<br>https://democracy.peterboroug<br>h.gov.uk/mglssueHistoryHome<br>.aspx?lld=22331&PlanId=395<br>&RPID=0                                      |  |  |  |  |  |
| 3. | Approval of the Peterborough Sufficiency Strategy<br>Every top tier local authority is required to publish a<br>sufficiency strategy. This must set out how we seek to avoid<br>children coming into care through the provision of family<br>support services, and identify steps that we are taking to<br>ensure that we have sufficient placements for children in care<br>in our area, so that as many children and young people in<br>care can live locally, provided that this is in their best<br>interests.  | Councillor<br>Lynne Ayres,<br>Cabinet Member<br>for Children's<br>Services and<br>Education,<br>Skills and the<br>University | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee                | All Wards  | There has been<br>widespread<br>consultation<br>including with<br>children and young<br>people in care.   | Nicola Curley:<br>Director of<br>Children's<br>Service, Email:<br>nicola.curley@pet<br>erborough.gov.uk                         | People and<br>Communities | Scrutiny Report   |  |  |  |  |  |
| 4. | Werrington Fields and Ken Stimpson Secondary School -<br>Following a public meeting held on 20 September 2021 at<br>Ken Stimpson School, a decision needs to be taken on<br>whether or not to proceed with plans to erect a fence to<br>enclose part of the school's playing fields. The area is<br>currently open access to the public. The school has not been<br>using the area for over two years due to concerns over the<br>safeguarding risk to the young people attending the school.   | Councillor<br>Lynne Ayres,<br>Cabinet Member<br>for Children's<br>Services and<br>Education,<br>Skills and the<br>University | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee                | Werrington | Public meeting held<br>on 20 September<br>2021 at Ken<br>Stimpson School.<br>Prior to this, a<br>detailed background<br>information<br>document was<br>circulated to<br>interested parties.           | Jonathan Lewis,<br>Service Director,<br>Education<br><u>Email:jonathan.le</u><br>wis@peterboroug<br><u>h.gov.uk</u>             | Education                 | Cabinet Member Decision<br>Notice, Background<br>Information Document<br>It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published.                           |  |  |  |  |  |

| DE | CISION REQUIRED  | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                  | WARD       | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS  | DIRECTORATE               | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES                     |
|----|--|--|------------------------------|--|------------|---|--|---------------------------|--|
| 5. | Approval to enter into a Section 75 Partnership<br>Agreement with Cambridgeshire and Peterborough NHS<br>Foundation Trust<br>This agreement will ensure the provision of CPFT mental<br>health specialist working with mental health practitioners who<br>are part of multiagency Family Safeguarding teams working<br>as part of children's social care safeguarding teams. | Councillor<br>Lynne Ayres,<br>Cabinet Member<br>for Children's<br>Services and<br>Education,<br>Skills and the<br>University | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee | All Wards  | Relevant internal<br>and external<br>stakeholders   | Helen Andrews,<br>Children's<br>Commissioning<br>Manager<br>helen.andrews@<br>cambridgeshire.g<br>ov.uk                        | People and<br>Communities | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 6. | Approve the Joint Cambridgeshire and Peterborough<br>Suicide Prevention Strategy 2022-2025 – to discuss and<br>agree the Joint Cambridgeshire and Peterborough Suicide<br>Prevention Strategy 2022-2025, for final approval by the<br>Health and Wellbeing Board.  | Councillor John<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health and<br>Public Health                        |                              | Adults and<br>Health Scrutiny<br>Committee         | Dogsthorpe | Chair and vice chair<br>of adults and health<br>committee, Director<br>of Public Health,<br>Mental health<br>boards                         | Joe Davies<br>Email:joseph.davi<br>es@cambridgesh<br>ire.gov.uk  | Public Health             | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 7. | PCC/CCC Delegation Agreement for jointly procured<br>Floating Support service - Approval of Delegation<br>Arrangements to allow CCC to implement and manage this<br>contract on behalf of PCC  | Councillor<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health &<br>Public Health                               | September<br>2022            | Adults and<br>Health Scrutiny<br>Committee         | All Wards  | Feedback sought<br>from existing<br>customers, staff and<br>external<br>partners/stakeholder<br>s prior to<br>commencing re-<br>procurement | Lisa Sparks,<br>Senior<br>Commissioner<br>(ASC<br>Commissioning),<br>07900163590,<br>lisa.sparks@cam<br>bridgeshire.gov.u<br>k | Public Health             | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |

| DECISION REQUIRED |  | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE                  | WARD      | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS   | DIRECTORATE   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES                        |
|-------------------|--|--|------------------------------|--|-----------|---|---|---------------|---|
| 8.                | Approval and Endorsement of a new countywide Infant<br>Feeding Strategy - Decision sought to approve and endorse<br>a countywide Infant Feeding Strategy developed<br>collaboratively between Public Health and the<br>Cambridgeshire & Peterborough Clinical Commissioning<br>Group (CCG). This decision includes approval of overall<br>strategy and underpinned action plans required to implement<br>this. | Councillor<br>Lynne Ayres,<br>Cabinet Member<br>for Children's<br>Services and<br>Education,<br>Skills and the<br>the University | September<br>2022            | Children and<br>Education<br>Scrutiny<br>Committee | All Wards | Maternity Voices<br>Partnerships, who<br>are made up of<br>service user<br>representatives and<br>key stakeholders<br>spanning maternity,<br>health visiting and<br>the third sector have<br>coproduced the<br>strategy alongside<br>Local Authority and<br>CCG colleagues. | Amy Hall,<br>Children's Public<br>Health<br>Commissioning<br>Manager,<br>amy.hall@peterb<br>orough.gov.uk,<br>07583040529 | Public Health | Paper and Strategy to be<br>submitted closer to the<br>Cabinet meeting  |
| 9.                | Uplift in payments for delivery of public health services<br>in primary care - Stop smoking and Long-Acting reversible<br>contraception services are delivered in primary care. This<br>CMDN seeks approval for an uplift in the price paid for each<br>unit delivered.  | Councillor John<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health and<br>Public Health                            | September<br>2022            | Adults And<br>Health<br>Scrutiny<br>Committee      | All Wards | Consultation has<br>been undertaken<br>with the local<br>medical committee<br>which represents<br>GPs.  | Val Thomas<br>Deputy Director<br>of Public Health,<br>07884 183373<br>val.Thomas@ca<br>mbridegshire.go<br>v.uk            | Public Health | It is not anticipated that<br>there will be any documents<br>other than the report and<br>relevant appendices to be<br>published. |

| DEC | CISION REQUIRED  | DECISION<br>MAKER  | DATE<br>DECISION<br>EXPECTED | RELEVANT<br>SCRUTINY<br>COMMITTEE          | WARD      | CONSULTATION  | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS   | DIRECTORATE   | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES                     |
|-----|--|--|------------------------------|--|-----------|---|---|---------------|--|
| 10. | Approval of Delegation Agreement for Floating Support<br>Service -<br>Requesting approval to delegate authority to CCC to<br>enable them to deliver a new jointly commissioned<br>Floating Support service on behalf of PCC.           | Councillor John<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | November<br>2022             | Adults and<br>Health Scrutiny<br>Committee | All Wards | Feedback<br>gathered from<br>existing customers,<br>service staff and<br>external<br>stakeholders/partn<br>ers. | Lisa Sparks -<br>Senior<br>Commin?ssioner<br>-<br>lisa.sparks@cam<br>bridgeshire.gov.u<br>k - 07900163590   | Public Health | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |
| 11. | Approval to award a grant for a Mental Health<br>Supported Living service Approval to award a<br>grant for revenue funding to Eastlands Mental Health<br>Supported Living Services, for a period of 1 year<br>period, from April 2023. | Councillor John<br>Howard, Cabinet<br>Member for<br>Adult Social<br>Care, Health<br>and Public<br>Health | January<br>2023              | Adults And<br>Health Scrutiny<br>Committee | All Wards | Consultation not<br>required as<br>seeking no change<br>to existing service                                     | <u>Lisa Sparks -</u><br><u>Senior</u><br><u>Commin?ssioner</u><br>-<br><u>lisa.sparks@cam</u><br><u>bridgeshire.gov.u</u><br><u>k - 07900163590</u> | Public Health | It is not anticipated that there<br>will be any documents other<br>than the report and relevant<br>appendices to be published. |

### PART 4 - NOTIFICATION OF KEY DECISIONS TAKEN UNDER URGENCY PROCEDURES

| DECISION TAKEN | DECISION<br>MAKER | DATE<br>DECISION<br>TAKEN | RELEVANT<br>SCRUTINY<br>COMMITTEE | WARD | CONSULTATION | CONTACT<br>DETAILS /<br>REPORT<br>AUTHORS | DOCUMENTS RELEVANT<br>TO THE DECISION<br>SUBMITTED TO THE<br>DECISION MAKER<br>INCLUDING EXEMPT<br>ANNEXES |
|----------------|-------------------|---------------------------|-----------------------------------|------|--------------|---|--|
| None.          |                   |                           |                                   |      |              |   |  |

## FORWARD PLAN

#### PART 1 - KEY DECISIONS

In the period commencing 28 clear days after the date of publication of this Plan, Peterborough City Council's Executive intends to take 'key decisions' on the issues set out below in **Part 1**. Key decisions relate to those executive decisions which are likely to result in the Council spending or saving money in excess of £500,000 and/or have a significant impact on two or more wards in Peterborough.

If the decision is to be taken by an individual Cabinet Member, the name of the Cabinet Member is shown against the decision, in addition to details of the Councillor's portfolio. If the decision is to be taken by the Cabinet, this too is shown against the decision and its members are as listed below:

Cllr Fitzgerald (Leader of the Council), Cllr Steve Allen (Deputy Leader); Cllr Ayres; Cllr Cereste; Cllr Howard; Cllr Coles and Cllr Simons.

This Plan should be seen as an outline of the proposed decisions for the forthcoming month and it will be updated on a fortnightly basis to reflect new key-decisions. Each new Plan supersedes the previous Plan and items may be carried over into forthcoming Plans. Any questions on specific issues included on the Plan should be included on the form which appears at the back of the Plan and submitted to philippa.turvey@peterborough.gov.uk, Democratic and Constitutional Services Manager, Legal and Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388039). Alternatively, you can submit your views via e-mail to or by telephone on 01733 452460. For each decision a public report will be available from the Democratic Services Team one week before the decision is taken.

#### PART 2 - NOTICE OF INTENTION TO TAKE DECISION IN PRIVATE

Whilst the majority of the Executive's business at the Cabinet meetings listed in this Plan will be open to the public and media organisations to attend, there will be some business to be considered that contains, for example, confidential, commercially sensitive or personal information. In these circumstances the meeting may be held in private, and on the rare occasion this applies, notice will be given within **Part 2** of this document, 'notice of intention to hold meeting in private'. A further formal notice of the intention to hold the meeting, or part of it, in private, will also be given 28 clear days in advance of any private meeting in accordance with The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012.

The Council invites members of the public to attend any of the meetings at which these decisions will be discussed (unless a notice of intention to hold the meeting in private has been given).

#### PART 3 - NOTIFICATION OF NON-KEY DECISIONS

For complete transparency relating to the work of the Executive, this Plan also includes an overview of non-key decisions to be taken by the Cabinet or individual Cabinet Members, these decisions are listed at **Part 3** and will be updated on a weekly basis.

You are entitled to view any documents listed on the Plan, or obtain extracts from any documents listed or subsequently submitted to the decision maker prior to the decision being made, subject to any restrictions on disclosure. There is no charge for viewing the documents, although charges may be made for photocopying or postage. Documents listed on the notice and relevant documents subsequently being submitted can be requested from Philippa Turvey, Democratic and Constitutional Services Manager, Legal and Governance Department, Town Hall, Bridge Street, PE1 1HG (fax 08702 388038), e-mail to philippa.turvey@peterborough.gov.uk or by telephone on 01733 452460.

All decisions will be posted on the Council's website: <u>www.peterborough.gov.uk/executivedecisions</u>. If you wish to make comments or representations regarding the 'key decisions' outlined in this Plan, please submit them to the Democratic and Constitutional Services Manager using the form attached. For your information, the contact details for the Council's various service departments are incorporated within this Plan.

#### DIRECTORATE RESPONSIBILITIES

#### RESOURCES DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

**Financial Services** Internal Audit, Insurance and Investigations Peterborough Serco Strategic Partnership (Business Support, Corporate Procurement, Business Transformation and Strategic Improvement, Customer Services, Shared Transactional Services) Corporate Property Registration and Bereavement Services BUSINESS IMPROVEMENT AND DEVELOPMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

Transformation and Programme Management Office, Business Intelligence, Commercial, Strategy and Policy, Shared Services

#### CUSTOMER AND DIGITAL SERVICES Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

IT, Customer Services - contact centres, walk-in customer service sites, reception services and web & digital services; Communications: Emergency Planning, Business Continuity and Health and Safety.

#### PEOPLE AND COMMUNITIES DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

Adult Services and Communities (Adult Social Care Operations, Adult Social Care and Quality Assurance, Adult Social Care Commissioning, Early Help – Adults, Children and Families, Housing and Health Improvement, Community and Safety Services, Offender Services)

Children's Services and Safeguarding (Children's Social Care Operations, Children's Social Care Quality Assurance, Safeguarding Boards – Adults and Children's, Child Health, Clare Lodge (Operations), Access to Resources) Education, People Resources and Corporate Property (Special Educational Needs and Inclusion, School Improvement, City College Peterborough, Pupil Referral Units, Schools Infrastructure) Business Management and Commercial Operations (Commissioning, Recruitment and Retention, Clare Lodge (Commercial), Early Years and Quality Improvement) Performance and Information (Performance Management, Systems Support Team)

#### LAW AND GOVERNANCE DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

Democratic Services (Town Hall, Bridge Street, Peterborough, PE1 1HG) Electoral Services (Town Hall, Bridge Street, Peterborough, PE1 1HG) Information Governance, (Freedom of Information and Data Protection)

#### HUMAN RESOURCES - Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

(Business Relations, HR Policy and Rewards, Training and Development, Occupational Health and Workforce Development)

PLACE AND ECONOMY DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

Development and Construction (Development Management, Planning Compliance, Building Control)

Sustainable Growth Strategy (Strategic Planning, Housing Strategy and Affordable Housing, Climate Change and Environment Capital, Natural and Built Environment) **Opportunity Peterborough** 

Peterborough Highway Services (Network Management, Highways Maintenance, Street Naming and Numbering, Design and Adoption of Roads, Drainage and Flood Risk Management, Transport Policy and Sustainable Transport, Public Transport)

(Markets and Street Trading, City Centre Management including Events, Regulatory Services, Parking Services, Vivacity Contract, CCTV and Out of Hours Calls)

#### PUBLIC HEALTH DEPARTMENT Sand Martin House, Bittern Way, Fletton Quays, Peterborough, PE2 8TY

Health Protection, Health Improvements, Healthcare Public Health.

# PETERBOROUGH CITY COUNCIL'S CABINET MEMBERS WOULD LIKE TO HEAR FROM YOU

The Leader of Peterborough City Council is offering everyone a chance to comment, or raise queries on the decisions highlighted on the Council's Forward Plan.

Your comments and queries can be submitted to the Council's Governance Team using the form overleaf, or alternatively by telephone or email. The Governance team will then liaise with the appropriate Cabinet Member and ensure that you receive a response. Members of the Cabinet, together with their areas of responsibility, are listed below:

| Councillor Fitzgerald                      | Leader of the Council  |
|--|--|
| Councillor Steve Allen<br>Councillor Ayres | Deputy Leader and Cabinet Member for Communication, Culture<br>and Communities<br>Cabinet Member for Children's Services and Education, Skills and |
| , <b>,</b>                                 | the University   |
| Councillor Simons                          | Cabinet Member for Waste, Street Scene and the Environment   |
| Councillor Andy Coles                      | Cabinet Member for Finance and Corporate Governance  |
| Councillor John Howard                     | Cabinet Member for Adult Social Care, Health and Public Health   |
| Councillor Cereste                         | Cabinet Member for Climate Change, Planning, Housing and Transport   |

## SUBMIT YOUR COMMENTS OR QUERIES TO PETERBOROUGH CITY COUNCIL'S CABINET

Your comment or query:

| How can we contact you with a response?<br>(please include a telephone number, postal and/or e-mail address) |   |  |  |  |  |
|--|---|--|--|--|--|
| Name   |   |  |  |  |  |
| Address  | 5 |  |  |  |  |
|  |   |  |  |  |  |
| Tel:   |   |  |  |  |  |
| Email:   |   |  |  |  |  |
|  |   |  |  |  |  |

Who would you like to respond? (if left blank your comments will be referred to the relevant Cabinet Member)